



Orange County Public Schools

SUPERINTENDENT'S LEADERSHIP SUMMIT

June 4, 2024

Venue to be confirmed

Superintendent Dr. Maria Vazquez presents her vision for the coming school year to more than 1,000 district administrators and the members of the School Board during this half-day summit. The superintendent and her cabinet will share highlights of the past school year along with their focus for the next school year.

This is a prime opportunity to showcase your organization and its services while learning firsthand of the school district's priorities for the coming year. Due to the popularity of this event, there is a limit to the number of sponsors that will be able to attend. Please see the sponsorship levels on the next page.

Orange County Public Schools is the eighth largest school district in the country, serving more than 208,000 students and their families daily. OCPS is among the largest employers in all of Central Florida with more than 24,000 employees.

We invite you to support this event. Sponsors will receive a sponsorship agreement and an invoice. To cover pre-event costs, we ask that all sponsorship payments be made on or before May 1, 2024.

Thank you for your generosity. We appreciate your support!

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OCPS Superintendent's Leadership Summit Sponsorship Packages

	Diamond Sponsor	Platinum Sponsor	Gold Sponsor	Silver Sponsor
Invitations for representatives to attend the Summit	2	2	1	1
Logo placement on the sponsor slide in the video presentation	●	●	●	●
Display table at the venue	●	●	●	●
An ad in the Orange Peel, the OCPS employee magazine	Full page ad	½ page ad	¼ page ad	
Sponsor recognition within the program	●			
Sponsor investment	\$25,000	\$10,000	\$5,000	\$2,500

Please note that the number of sponsors that can attend this event is limited.

Sponsor commitments are required by April 8, 2024. Your ad is due by close of business April 12, 2024.

Ad specs

Full page ad: 8.5" wide x 11" high, saved as a pdf

Half page ad: 8.5" wide x 5.5" high, saved as a pdf

Quarter page ad: 4.25" wide x 5.5" high, saved as a pdf

For more information, please contact

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